



# FPCC 2017

## Sponsor & Exhibitor Registration Form

### Sponsor Opportunities

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Monday Reception: \$5,500                    | <input type="checkbox"/> Wednesday Breakfast: \$3,900                    | <input checked="" type="checkbox"/> Imprinted Room Keys <i>RESERVED</i> |
| <input checked="" type="checkbox"/> Tuesday Breakfast <i>RESERVED</i> | <input type="checkbox"/> Wednesday Luncheon: \$4,500                     | <input type="checkbox"/> Conference Program: \$4,500                    |
| <input type="checkbox"/> Tuesday Luncheon \$4,500                     | <input type="checkbox"/> Wednesday Coffee Breaks: \$2,700                | <input type="checkbox"/> Attendee Gift \$3,000                          |
| <input type="checkbox"/> Tuesday Coffee Breaks \$2,500                | <input checked="" type="checkbox"/> Conference Tote Bags <i>RESERVED</i> | <i>(Booth space is half price when combined with sponsorship!)</i>      |
| <input checked="" type="checkbox"/> Tuesday Reception <i>RESERVED</i> | <input checked="" type="checkbox"/> Conference Folios <i>RESERVED</i>    |   |

### Exhibit Space

- 10'x10' Booth: \$2,195      **Quantity:** \_\_\_\_\_      Booth Choice:    1<sup>st</sup> \_\_\_\_\_    2<sup>nd</sup> \_\_\_\_\_    3<sup>rd</sup> \_\_\_\_\_  
*Half off when combined with sponsorship*
- Additional Booth Reps: \$250      **Quantity:** \_\_\_\_\_

### Advertising

- Full Page Ad: \$575  
 1/2 Page Ad: \$475

Enter logistic contact information below. Separate registration information will be sent for complimentary exhibitor representative and additional booth representatives.

Contact Name	Email		
Company Name	Website		
Address	City	State	Zip
Phone	Fax		

### Payment Information

Total Amount Enclosed/Charged: \$ \_\_\_\_\_

Check Enclosed   
 Visa   
 MC   
 AMEX

*Make check payable to NAPIA, 21165 Whitfield Place, #105, Potomac Falls, VA 20165*

Card Number	Expiration Date	Security Code on Card	
Billing Address	City	State	Zip
Name on Card	Cardholder Signature		

**Submit payment and completed registration form to:** FPCC, 21165 Whitfield Place, #105, Potomac Falls, VA 20165; Fax (703) 433-0369 / E-mail [info@firstpartyclaims.com](mailto:info@firstpartyclaims.com). Questions? Call 703-433-2520.

**CANCELLATION POLICY:** Cancellations received up to 45 days before the event will result in a 50% refund. Cancellations received up to 30 days before the event will result in a 25% refund. No refund will issued for cancellations received within 30 days of the event.

## Booth Selection

Booth space is assigned on a first-come, first served basis. All booth preferences will be considered; however, booth placement is not guaranteed and FPCC retains the right to relocate exhibitors if necessary.

## Booth Representatives

Exhibitors receive one complimentary booth representative registration for each standard booth. The fee for additional booth representatives is \$250 per person. Attendees seeking CE credit must register at the current conference rate.

## Current Exhibitors

### Childress Engineering Services

[www.cesglobal.com](http://www.cesglobal.com)

Exhibit Booth 9

### Claimside

[www.claimside.com](http://www.claimside.com)

Exhibit Booth 8

### ClaimWizard

[www.claimwizard.com](http://www.claimwizard.com)

Exhibit Booth 5

### Continental Machinery Company

[www.continentalmachinery.com](http://www.continentalmachinery.com)

Exhibit Booth 15

### Forensic Weather Consultants

[www.weatherconsultants.com](http://www.weatherconsultants.com)

Exhibit Booth 2

### Merlin Law Group P.A.

[www.merlinlawgroup.com](http://www.merlinlawgroup.com)

Exhibit Booth 3&4

### NAPIA

[www.napia.com](http://www.napia.com)

Exhibit Booth 17

### Raizner-Slania LLP

[www.raiznerlaw.com](http://www.raiznerlaw.com)

Exhibit Booth 7

### The Drying Team

[www.thedryingteam.com](http://www.thedryingteam.com)

Exhibit Booth 6

### United Policyholders

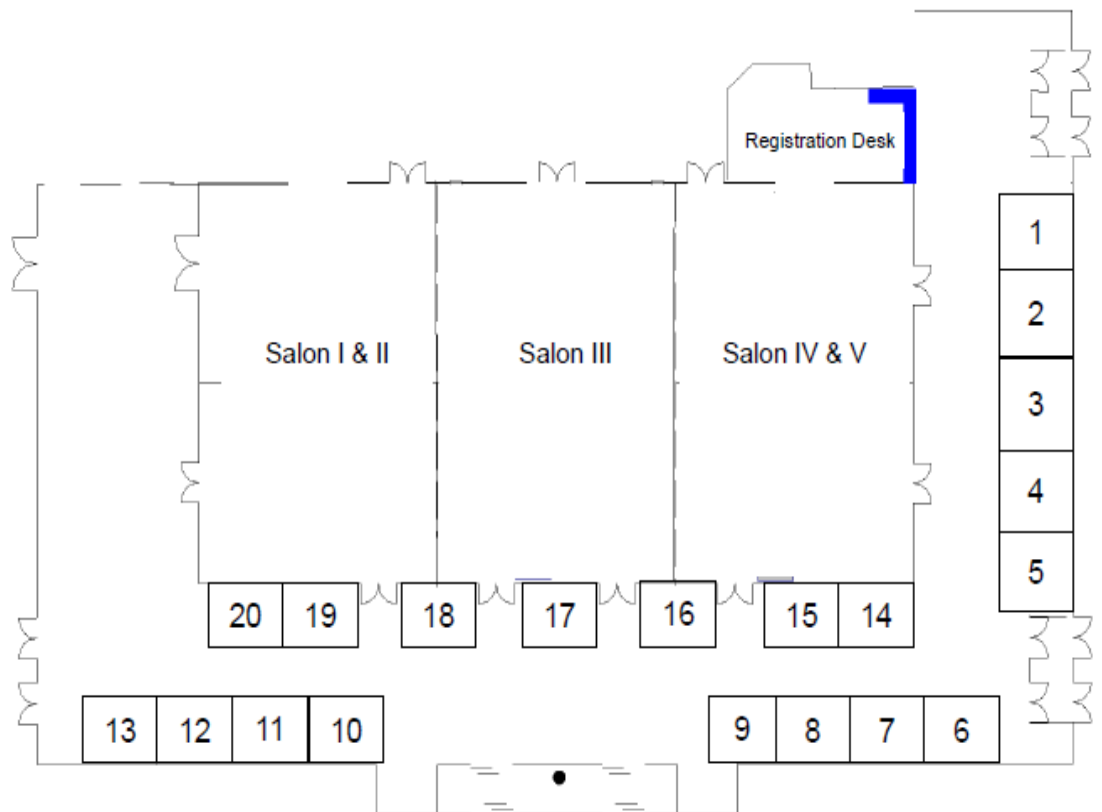
[www.uphelp.org](http://www.uphelp.org)

Exhibit Booth 16

### Wilkofsky, Friedman, Karel & Cummins

[www.wfkclaw.com](http://www.wfkclaw.com)

Exhibit Booth 14



**Room Reservations:** To reserve a room click on [Crowne Plaza Hotel](#) and enter group code **NAP**, or call 401-732-6000 and ask for the group rate of \$140 single/double.